

May 15 2025  
REFERENCE ID: 1901951

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

  
SECRETARY OF STATE OF SOUTH CAROLINA

APPLICATION BY A FOREIGN NONPROFIT CORPORATION  
FOR A CERTIFICATE OF AUTHORITY  
TO TRANSACT BUSINESS  
IN THE STATE OF SOUTH CAROLINA

Pursuant to Section 33-31-1503 of the 1976 S.C. Code of Laws, as amended, the undersigned nonprofit corporation hereby applies for authority to transact business in the State of South Carolina, and for that purpose, hereby submits the following statement:

1. The name of the foreign nonprofit corporation is:

Affordable Housing Institute, Inc.

2. The corporation is incorporated under the laws of:

Florida

(State or Country)

3. The corporation was incorporated on: 11/15/1993 and its duration is (complete "a" or "b", whichever is applicable)

a. ☒ Perpetual

b. ☐

4. The principal office of the foreign corporation is:

1115 E. Morehead Street

(Street Address)

Charlotte, North Carolina 28204

(City, State, Zip Code)

5. The registered office of the foreign corporation in South Carolina is:

1121 Park West Blvd, STE B 136

(Street Address)

Mt. Pleasant, South Carolina 29466

(City, State, Zip Code)

6. The name of the registered agent of the corporation at that office is:

Jenn Wilinon

(Name)

I hereby consent to the appointment as registered agent of the corporation.

(Agent's Signature)

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

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Affordable Housing Institute, Inc.

Name of Corporation

7. Check whichever is applicable

1. ☐ The corporation has members, those who will vote for the board of directors (see Section 33-31-140(23) of the 1976 S.C. Code of Laws, as amended).
2. ☒ The corporation does not have members.

8. If the corporation had been incorporated in South Carolina, it would have been (check "a", "b", or "c", whichever is applicable, (see Section 33-31-1706) of the 1976 S.C. Code of Laws, as amended).

- a. ☒ Public benefit corporation.
- b. ☐ Religious corporation.
- c. ☐ Mutual benefit corporation.

9. The name and usual business address (with zip code) of the corporation's directors (or those persons who exercise the authority of directors if the corporation has no directors but has trustees or other similar positions), and the name and usual business addresses (with zip code) of the principal officers (or those who exercise such authority as officers if the corporation does not designate officers):

a. Directors:

Bryan Hartnett

(Name)

2617 Briarcliff Place

(Business Address)

Charlotte, North Carolina 28207

(City, State, Zip Code)

(Name)

(Business Address)

(City, State, Zip Code)

(Name)

(Business Address)

(City, State, Zip Code)

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RS:

Bryan Hartnett

(Name)

President

(Position)

1115 E. Morehead Street

(Business Address)

Charlotte, North Carolina 28204

(City, State, Zip Code)

(Name)

(Position)

(Business Address)

(City, State, Zip Code)

(Name)

(Position)

(Business Address)

(City, State, Zip Code)

Name of Corporation:

Affordable Housing Institute, Inc.

Affordable Housing Institute, Inc.

Name of Corporation

Date: 05/13/2025

BY: Bryan Hartnett: (Electronically Signed)

(Signature of Officer)

Bryan Hartnett

(Print Name)

President

(Officer Title)

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REFERENCE ID: 190191

  
SECRETARY OF STATE OF SOUTH CAROLINA

# *State of Florida*

## *Department of State*

I certify from the records of this office that AFFORDABLE HOUSING INSTITUTE, INC. is a corporation organized under the laws of the State of Florida, filed on November 22, 1993, effective November 15, 1993.

The document number of this corporation is N93000005420.

I further certify that said corporation has paid all fees due this office through December 31, 2025, that its most recent annual report/uniform business report was filed on March 24, 2025, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Thirteenth day of May, 2025*



  
*Secretary of State*

Tracking Number: 8621205296CU

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<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>